

**REVISED 12/15/2023**  
**ARIZONA HOUSE OF REPRESENTATIVES**

**Fifty-sixth Legislature**  
**2023 - 2024**

**Standing Committees - Meeting Schedule by Day**

| <b>COMMITTEE</b>  | <b>DAY</b> | <b>TIME</b> | <b>ROOM</b> | <b>CHAIRMAN</b>              |
|---|------------|-------------|-------------|------------------------------|
| Rules (Rules)   | Monday     | 1 PM *      | 4           | Grantham                     |
| <b>FLOOR</b>  | Monday     | 1:15 PM     |             |                              |
| Health & Human Services (HHS)   | Monday     | 2 PM        | 4           | Montenegro                   |
| Land, Agriculture & Rural Affairs (LARA)  | Monday     | 2 PM        | 3           | Diaz                         |
| Military Affairs & Public Safety (MAP)  | Monday     | 2 PM        | 1           | Payne                        |
| Democratic Caucus   | Tuesday    | 10 AM**     | 2           | Contreras                    |
| Republican Caucus   | Tuesday    | 10 AM**     | 1           | Martinez                     |
| <b>FLOOR</b>  | Tuesday    | 1:15 PM     |             |                              |
| Commerce (COM)  | Tuesday    | 2 PM        | 3           | Wilmeth                      |
| Education (ED)  | Tuesday    | 2 PM        | 4           | Pingerelli                   |
| Natural Resources, Energy & Water (NREW)  | Tuesday    | 2 PM        | 1           | Griffin                      |
| Government (GOV)  | Wednesday  | 9 AM        | 3           | Dunn                         |
| Judiciary (JUD)   | Wednesday  | 9 AM        | 4           | Nguyen                       |
| Ways & Means (WM)   | Wednesday  | 9 AM        | 1           | Carter                       |
| <b>FLOOR</b>  | Wednesday  | 1:15 PM     |             |                              |
| Appropriations (APPROP)   | Wednesday  | 2 PM        | 1           | Livingston                   |
| Municipal Oversight & Elections (MOE)   | Wednesday  | 2 PM        | 4           | Parker J.                    |
| Regulatory Affairs (RA)   | Wednesday  | 2 PM        | 5           | Hendrix                      |
| Transportation & Infrastructure (TI)  | Wednesday  | 2 PM        | 3           | Cook                         |
| <b>FLOOR</b>  | Thursday   | 10 AM       |             |                              |
| <b>Appropriations Subcommittees</b><br>Budgetary Funding Formulas<br>Fiscal Accountability<br>State & Local Resources | Thursday   | 9:30 AM     | 3/4/5       | Gress<br>Bliss<br>Willoughby |

\* and on call

\*\* will meet as needed